# RESOLUTION NO. 2015-37

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BELL, CALIFORNIA, FINDING THE CITY OF BELL TO BE IN CONFORMANCE WITH THE CONGESTION MANAGEMENT PROGRAM (CMP) AND ADOPTING THE CMP LOCAL DEVELOPMENT REPORT, IN ACCORDANCE WITH CALIFORNIA GOVERNMENT CODE SECTION 65089**

**WHEREAS,** California Government Code Section 65089 requires the Los Angeles County Metropolitan Transportation Authority ("LACMTA"), acting as the Congestion Management Agency for Los Angeles County, to annually determine that the County and cities within the County are conforming to all CMP requirements; and

**WHEREAS,** LACMTA requires submittal of the CMP Local Development Report by September 1 of each year; and

**WHEREAS,** the City of Bell has prepared a Local Development Report dated July 27, 2015; and

**WHEREAS,** the City Council held a noticed public hearing on August 12, 2015 to consider the findings and analysis in the Local Development Report and conformance with the CMP requirements.

**NOW, THEREFORE, THE CITY COUNCIL FOR THE CITY OF BELL HEREBY RESOLVE AS FOLLOWS:**

**SECTION 1.** That the City of Bell has taken all of the following actions, and that the City of Bell is in conformance with all applicable requirements of the 2010 CMP adopted by the LACMTA Board on October 28, 2010.

The City of Bell has locally adopted and continues to implement a transportation demand management ordinance, consistent with the minimum requirements identified in the CMP Transportation Demand Management chapter.

The City of Bell has locally adopted and continues to implement a land use analysis program, consistent with the minimum requirements identified in the CMP Land Use Analysis Program chapter.

The City of Bell has adopted a Local Development Report, attached hereto and made a part hereof, consistent with the requirements identified in the 2010 CMP. This report balances traffic congestion impacts due to growth within the City of Bell with transportation improvements, and demonstrates that the City of Bell is meeting its responsibilities under the Countywide Deficiency Plan consistent with the LACMTA Board adopted 2003 Short Range Transportation Plan.

**SECTION 2.** That the City of Bell Clerk shall certify the adoption of this Resolution and shall forward a copy of this Resolution to the Los Angeles County Metropolitan Transportation Authority.

**PASSED, APPROVED and ADOPTED this 12th day of August 2015.**

By: _____
Ali Saleh, Mayor

APPROVED AS TO FORM

By: _____
David Aleshire, City Attorney

**CERTIFICATE OF ATTESTATION AND ORIGINALITY**

I, Angela Bustamante, Interim City Clerk of the City of Bell, hereby attest to and certify that the foregoing Resolution No. 2015-37 is the original resolution adopted by the Bell City Council at its regular meeting held on the 12th day of August, 2015 by the following vote:

AYES: Councilmembers Gallardo, Quintana, Valencia, Vice Mayor Romero and Mayor Saleh

NOES: None

ABSENT: None

ABSTAIN: None

_____
Angela Bustamante, Interim City Clerk

**CITY OF BELL** **Date Prepared:** July 28, 2015

**2015 CMP Local Development Report**

**Reporting Period: JUNE 1, 2014 - MAY 31, 2015**

**Contact: Carlos M. Chacon**
**Phone Number: (323) 588-6211**

## CONGESTION MANAGEMENT PROGRAM FOR LOS ANGELES COUNTY

## 2015 DEFICIENCY PLAN SUMMARY

*** IMPORTANT: All "#value!" cells on this page are automatically calculated. Please do not enter data in these cells.**

**DEVELOPMENT TOTALS**

| RESIDENTIAL DEVELOPMENT ACTIVITY | Dwelling Units |
|---|---|
| Single Family Residential | 0.00 |
| Multi-Family Residential | (4.00) |
| Group Quarters | 0.00 |

| COMMERCIAL DEVELOPMENT ACTIVITY | 1,000 Net Sq.Ft.[2] |
|---|---|
| Commercial (less than 300,000 sq.ft.) | 61.00 |
| Commercial (300,000 sq.ft. or more) | 0.00 |
| Freestanding Eating & Drinking | 0.00 |

| NON-RETAIL DEVELOPMENT ACTIVITY | 1,000 Net Sq.Ft.[2] |
|---|---|
| Lodging | 0.00 |
| Industrial | 0.00 |
| Office (less than 50,000 sq.ft.) | 0.00 |
| Office (50,000-299,999 sq.ft.) | 0.00 |
| Office (300,000 sq.ft. or more) | 0.00 |
| Medical | 0.00 |
| Government | 0.00 |
| Institutional/Educational | 0.00 |
| University (# of students) | 0.00 |

| OTHER DEVELOPMENT ACTIVITY | Daily Trips |
|---|---|
| ENTER IF APPLICABLE | 0.00 |
| ENTER IF APPLICABLE | 0.00 |

| EXEMPTED DEVELOPMENT TOTALS | |
|---|---|
| Exempted Dwelling Units | 0 |
| Exempted Non-residential sq. ft. (in 1,000s) | 0 |



*2. Net square feet is the difference between new development and adjustments entered on pages 2 and 3.*

# CITY OF BELL

**Date Prepared:** July 28, 2015

**2014 CMP Local Development Report**

**Reporting Period: JUNE 1, 2013 - MAY 31, 2014**

Enter data for all cells labeled "**Enter.**" If there are no data for that category, enter "0."

## PART 1: NEW DEVELOPMENT ACTIVITY

| **RESIDENTIAL DEVELOPMENT ACTIVITY** | |
|---|---|
| **Category** | **Dwelling Units** |
| Single Family Residential | **0.00** |
| Multi-Family Residential | **0.00** |
| Group Quarters | **0.00** |
| **COMMERCIAL DEVELOPMENT ACTIVITY** | |
| **Category** | **1,000 Gross Square Feet** |
| Commercial (less than 300,000 sq.ft.) | **61.00** |
| Commercial (300,000 sq.ft. or more) | **0.00** |
| Freestanding Eating & Drinking | **0.00** |
| **NON-RETAIL DEVELOPMENT ACTIVITY** | |
| **Category** | **1,000 Gross Square Feet** |
| Lodging | **0.00** |
| Industrial | **0.00** |
| Office (less than 50,000 sq.ft.) | **0.00** |
| Office (50,000-299,999 sq.ft.) | **0.00** |
| Office (300,000 sq.ft. or more) | **0.00** |
| Medical | **0.00** |
| Government | **0.00** |
| Institutional/Educational | **0.00** |
| University (# of students) | **0.00** |
| **OTHER DEVELOPMENT ACTIVITY** | |
| Description (Attach additional sheets if necessary) | **Daily Trips** (Enter "0" if none) |
| ENTER IF APPLICABLE | **0.00** |
| ENTER IF APPLICABLE | **0.00** |

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## CITY OF BELL

**Date Prepared:** July 28, 2015

**2015 CMP Local Development Report**

**Reporting Period: JUNE 1, 2014 - MAY 31, 2015**

Enter data for all cells labeled "**Enter.**" If there are no data for that category, enter "0."

## PART 2: NEW DEVELOPMENT ADJUSTMENTS

IMPORTANT: Adjustments may be claimed only for 1) development permits that were both issued and revoked, expired or withdrawn during the reporting period, and 2) demolition of any structure with the reporting period.

| **RESIDENTIAL DEVELOPMENT ADJUSTMENTS** | |
|---|---|
| **Category** | **Dwelling Units** |
| Single Family Residential | **0.00** |
| Multi-Family Residential | **4.00** |
| Group Quarters | **0.00** |
| **COMMERCIAL DEVELOPMENT ACTIVITY** | |
| **Category** | **1,000 Gross Square Feet** |
| Commercial (less than 300,000 sq.ft.) | **0.00** |
| Commercial (300,000 sq.ft. or more) | **0.00** |
| Freestanding Eating & Drinking | **0.00** |
| **NON-RETAIL DEVELOPMENT ACTIVITY** | |
| **Category** | **1,000 Gross Square Feet** |
| Lodging | **0.00** |
| Industrial | **0.00** |
| Office (less than 50,000 sq.ft.) | **0.00** |
| Office (50,000-299,999 sq.ft.) | **0.00** |
| Office (300,000 sq.ft. or more) | **0.00** |
| Medical | **0.00** |
| Government | **0.00** |
| Institutional/Educational | **0.00** |
| University (# of students) | **0.00** |
| **OTHER DEVELOPMENT ACTIVITY** | |
| Description (Attach additional sheets if necessary) | **Daily Trips** (Enter "0" if none) |
| ENTER IF APPLICABLE | **0.00** |
| ENTER IF APPLICABLE | **0.00** |

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**CITY OF BELL** **Date Prepared:** July 28, 2015

**2015 CMP Local Development Report**

**Reporting Period: JUNE 1, 2014 - MAY 31, 2015**

Enter data for all cells labeled "**Enter.**" If there are no data for that category, enter "0."

## PART 3: EXEMPTED DEVELOPMENT ACTIVITY

**(NOT INCLUDED IN NEW DEVELOPMENT ACTIVITY TOTALS)**

| | | |
|---|---|---|
| Low/Very Low Income Housing | 0 | Dwelling Units |
| High Density Residential Near Rail Stations | 0 | Dwelling Units |
| Mixed Use Developments Near Rail Stations | 0 | 1,000 Gross Square Feet |
| | 0 | Dwelling Units |
| Development Agreements Entered into Prior to July 10, 1989 | 0 | 1,000 Gross Square Feet |
| | 0 | Dwelling Units |
| Reconstruction of Buildings Damaged due to "calamity" | 0 | 1,000 Gross Square Feet |
| | 0 | Dwelling Units |
| Reconstruction of Buildings Damaged in Jan. 1994 Earthquake | 0 | 1,000 Gross Square Feet |
| | 0 | Dwelling Units |
| Total Dwelling Units | 0 | |
| Total Non-residential sq. ft. (in 1,000s) | 0 | |

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**Exempted Development Definitions:**

1. Low/Very Low Income Housing: As defined by the California Department of Housing and Community Development as follows:
   - Low-Income: equal to or less than 80% of the County median income, with adjustments for family size.
   - Very Low-Income: equal to or less than 50% of the County median income, with adjustments for family size.
2. High Density Residential Near Rail Stations: Development located within 1/4 mile of a fixed rail passenger station and that is equal to or greater than 120 percent of the maximum residential density allowed under the local general plan and zoning ordinance. A project providing a minimum of 75 dwelling units per acre is automatically considered high density.
3. Mixed Uses Near Rail Stations: Mixed-use development located within 1/4 mile of a fixed rail passenger station, if more than half of the land area, or floor area, of the mixed use development is used for high density residential housing.
4. Development Agreements: Projects that entered into a development agreement (as specified under Section 65864 of the California Government Code) with a local jurisdiction prior to July 10, 1989.
5. Reconstruction or replacement of any residential or non-residential structure which is damaged or destroyed, to the extent of > or = to 50% of its reasonable value, by fire, flood, earthquake or other similar calamity.
6. Any project of a federal, state or county agency that is exempt from local jurisdiction zoning regulations and where the local jurisdiction is precluded from exercising any approval/disapproval authority. These locally precluded projects do not have to be reported in the LDR.