

Payment to Agency Report

A Public Document

PAYMENT TO AGENCY REPORT

1. Agency Name

City of Bell

Division, Department, or Region (if applicable)

City Clerk

Street Address

6330 Pine Ave. Bell, CA. 90201

Area Code/Phone Number

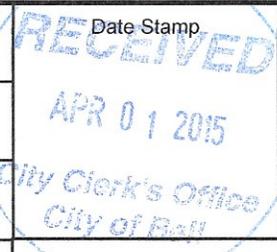
323) 588-6211

Email

abustamante@cityofbell.org

Agency Contact (name and title)

Angela Bustamante



California Form 801

For Official Use Only

Amendment (explain in comment section)

Date of Original Filing: 04/01/15 (month, day, year)

2. Donor Name and Address

Individual

Last Name

First Name

Other

Water Education for Latino Leaders

Name

930 Colorado #2

Los Angeles

CA

90041

Address

City

State

Zip Code

Travel to attend WELL Conference in Sacramento organized at educating participants on water issues.

If "Other" is marked, describe the entity's business activity (if business) or its nature and interests.

If applicable, identify the name of each source and the amount(s) received by the donor for this payment:

Name Amount Name Amount

3. Payment Information (Complete Sections 3.1 (a or b), 3.2, 3.3)

3.1 (a) Travel Payment

Sacramento, CA

03/27/2014

Location of Travel

Dates (month, day, year)

Transportation Provider

Rail

Air

Bus

Auto

Other

Check Applicable Boxes

Name of Lodging Facility

\$ 106.40

\$ 27.00

\$ 200.00

\$ Other Expenses

\$ 333.40

Lodging Expenses

Meal Expenses

Transportation Expenses

Other Expenses

Total Expenses

3.1 (b) Payment(s) not related to travel:

Dates (month, day, year)

\$

Total Expenses

3.2. Payment Description. Provide a specific description of the payment and its agency purpose and use.

3.3. Identify the officials who used the payment in Section 3.1 (See instructions)

Quintana

Ana Maria

Council Member

City of Bell

Last Name

First Name

Position/Title

Department/Division

Last Name

First Name

Position/Title

Department/Division

4. Verification

I authorized the acceptance of the reported payment(s) as in compliance with FPPC regulations.

Signature: Angela Bustamante, Print Name: Angela Bustamante, Title: Assistant City Clerk, Date: /2014

Comment:

(Use this space or an attachment for any additional information)